

**Officeholder and Candidate
Campaign Statement –
Short Form**

5724

<p>Date of election if applicable: (Month, Day, Year)</p> <p><u>11-8-2022</u></p>	<p>Amendment (Explain Below)</p> <p><u>Closed account and not receiving any funds</u></p>	<p>Date Stamp</p> <p>RECEIVED LOS ANGELES 2024 SEP 12 PM 1:03</p>	<p>CALIFORNIA FORM 470</p> <p>For Official Use Only</p> <p>021361</p>
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1. Statement Covers Calendar Year 20 24.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Miguel Sanchez

STREET ADDRESS

CITY

661-855-0561

AREA CODE/DAYTIME PHONE NUMBER

CA 93550

STATE ZIP CODE

m-sanchez_iv@yahoo.com

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Antelope Valley Union Joint High School District

JURISDICTION (LOCATION)

Division 5, Palmdale CA

DISTRICT NUMBER

(IF APPLICABLE)

5

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the state of California that the information provided is true and correct.

Executed on 9-10-2024
DATE

By _____
CANDIDATE